

# Notice of Measure Election

20-242

## SEL 803

rev 01/16 ORS 250.035,  
250.041, 255.145, 255.345

### District

<b>Notice</b>			
<b>Date of Notice</b> March 11, 2016	<b>Name of District</b> Junction City SD No. 69	<b>Name of County or Counties</b> Lane	<b>Date of Election</b> May 17, 2016

**Ballot Title** Prepare with assistance from the district attorney or an attorney employed by the district.

**Caption** 10 words which reasonably identifies the subject of the measure.

BONDS FOR REPLACEMENT, SAFETY, SECURITY, REPAIRS AND SYSTEM UPGRADES 9

**Question** 20 words which plainly phrases the chief purpose of the measure.

Shall Junction City Schools replace, repair and improve safety, security, facilities and systems by issuing \$14,635,000 in bonds? If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution. 18 OK

**Summary** 175 words which concisely and impartially summarizes the measure and its major effect.

If approved, this measure is expected to finance site improvements, capital costs, furnishing and equipping for the following projects:

- District-wide safety and security improvements for access control, communications, and improved visibility
- Junction City High School, including Technology Lab and Media Center
- Mechanical system upgrades to Oaklea Middle School
- District-wide infrastructure improvements for ADA, systems, and site work
- Pavement and covered shelter replacement at Territorial Elementary
- Bond issuance and demolition costs

The district is third on the waiting list for \$4m in state grant funds which will only be available if the bonds are approved. Otherwise these funds will be allocated to a different district. 104

Bonds would mature in a period not to exceed eleven (11) years and may be issued in one or more series. The estimated tax rate is approximately \$1.62 per \$1,000 of assessed property value. Results may differ based upon actual interest rates incurred and growth in assessed value. 158

**Explanatory Statement** 500 words that impartially explains the measure and its effect.

If the county is producing a voters' pamphlet an explanatory statement must be drafted and attached to this form for:

→ any measure referred by the district governing body; or  
→ any initiative or referendum, if required by local ordinance.

**Explanatory Statement Attached?**  Yes  No

**Authorized District Official** Not required to be notarized.

<b>Name</b> Kathleen Rodden-Nord	<b>Title</b> Superintendent
<b>Mailing Address</b> 325 Maple Street, Junction City, OR 97448	<b>Contact Phone</b> (541) 998-6311

*By signing this document:*  
→ I hereby state that I am authorized by the district elections authority to submit this Notice of Measure Election and I certify the above ballot title is true and complete.

Signature \_\_\_\_\_ U

**FILED**  
**MAR 11 2016**  
LANE COUNTY ELECTIONS

3/11/16  
Date Signed